

# NCCA's

## 26<sup>th</sup> Annual Convention



Featuring your favorite NCCA instructors and special guests.

We are recycling the Location... and recycling a few dances...

Come join us for the fun and help **NCCA GO "GREEN"!!**



*Located at*  
**413 East Lockeford St**  
**Lodi, CA 95240**  
*Lodi Grape Festival Grounds*

### N.C.C.A. Convention Pre-Registration Form

To pre-register, fill out this form and send it with your check or money-order made out to N.C.C.A. to:  
 Deann Norris, 600 E. Weddell Dr., #23, Sunnyvale, CA 94089

Pre-Registration Deadline is March 15, 2009 \* NO REFUNDS AFTER 3/30/09 \* Prices will be higher at the door

Name(s): \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
 No. of dancers included: \_\_\_\_\_ (please list names of dancers on reverse)

#### 1. Ribbons:

	NCCA Member	NCCA Non-Member	Youth (under 13)
Friday Evening	@\$ 8= \$ _____	@\$11=\$ _____	@\$ 6= \$ _____
Saturday	@\$19=\$ _____	@\$23=\$ _____	@\$10=\$ _____
Saturday Evening	@\$ 9= \$ _____	@\$11=\$ _____	@\$ 6= \$ _____
Sunday	@\$10=\$ _____	@\$14=\$ _____	@\$ 7= \$ _____
Weekend Package	@\$40=\$ _____	@\$50=\$ _____	@\$26=\$ _____
<b>Total for Ribbons:</b> _____			

#### 2. Other:

I am already pre-registered but I need to order the following

T-Shirts \_\_\_\_\_  
 M \_\_\_\_\_ L \_\_\_\_\_ XL \_\_\_\_\_ XXL @ \$18=\$ \_\_\_\_\_  
 Sweatshirts Zippered/Hooded \_\_\_\_\_  
 M \_\_\_\_\_ L \_\_\_\_\_ XL \_\_\_\_\_ XXL @ \$28=\$ \_\_\_\_\_  
 Syllabus \_\_\_\_\_  
 Printed @ \$10=\$ \_\_\_\_\_  
 CD version (PDF format) @ \$ 8=\$ \_\_\_\_\_  
 Video Privileges \_\_\_\_\_  
 Weekend @ \$20=\$ \_\_\_\_\_  
 Exhibition Show Only @ \$5=\$ \_\_\_\_\_  
 Subtotal for #2 Other \$ \_\_\_\_\_  
 Ribbon Total #1 \$ \_\_\_\_\_  
 Memb Total #3 on back \$ \_\_\_\_\_  
**GRAND TOTAL \$ \_\_\_\_\_**

Join NCCA today to receive the discounted price—see back for details

# HOTEL INFORMATION:

Host Hotel:

## Holiday Inn Express

1140 S. CHEROKEE LN \* LODI, CA 95240  
 (209) 334-6422 ~ **\$104.95 + tax per night**  
 up to 4 people per room

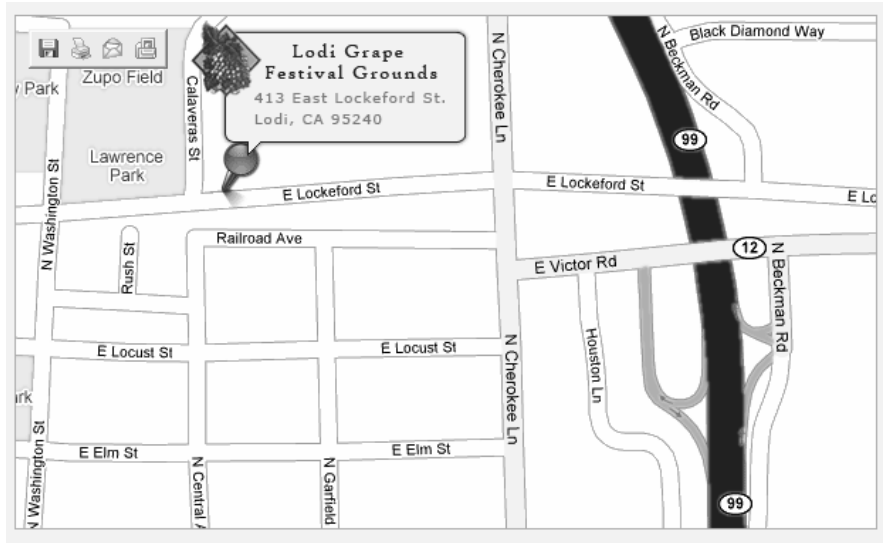
**be sure to mention  
 NCCA CLOGGERS**

Make reservations by 4/4/09

### OTHER HOTELS in the area:

Quality Inn ~ 118N Cherokee Ln,  
 Lodi CA ~ 209-367-4848

Best Western ~ 710 S Cherokee Ln,  
 Lodi CA ~ 209-369-8484



### Directions to the Lodi Grape Festival Grounds:

FROM THE NORTH - Take CA-99 South toward Fresno/LA. Take the TURNER RD exit toward CA-99-BUS. Merge onto N CHEROKEE LN and the turn RIGHT onto E. LOCKEFORD ST.

FROM THE SOUTH - Take CA-12 E/SAN ANDREAS/CENTRAL LODI exit. Turn RIGHT at N BECKMAN RD, RIGHT onto E PINE ST, RIGHT onto N CHEROKEE LN then LEFT onto E LOCKEFORD ST.

### SCHEDULE OF EVENTS

#### FRIDAY

Registration.....6:30pm  
 Evening Dance.....7:30-10:30pm

#### SATURDAY

Registration.....8:00am  
 Workshops.....9:00am-4:00pm  
 NCCA. General Meeting.....12noon  
 Dinner Break.....4:00-6:00pm  
 Exhibition Show\*.....6:30-8:00pm  
 Evening Dance.....8:00-10:30pm  
 After Party.....10:30-12mid

#### SUNDAY

Workshops\*.....10:00am-1:00pm  
 Die Hard Dance.....1:00-2:00pm

\*Doors open ½ hour prior to session.  
 Shoes & shirts required at all sessions.

### For further information:

General Chairman: Richard Willyard ~ Phone (925) 698-2845 email: BCCRRichard@aol.com

Or Kellee Ramirez ~ Phone (916) 391-5652 or Email: eellek2@aol.com

Pre-registration Chairman: Deann Norris ~ Phone (408) 745-7896 or Email: ClognDN@aol.com

Please list names of ALL additional dancers here (or on separate sheet):

NCCA Member      Non-Member

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

**Visit us on the web at NCCA-Inc.com for more details or to print additional flyers**

## BECOME an NCCA Member Today! And save \$\$ on your pre-registration (or renew your membership)

**\$25** for Main Membership

**\$10** per additional family member (at same address)

Member Name \_\_\_\_\_

Family Memb 1 \_\_\_\_\_

Family Memb 2 \_\_\_\_\_

Family Memb 3 \_\_\_\_\_

Total Membership \$ \_\_\_\_\_

**Add this amount to section 3 on the front**